

Schedule No. PF-1A

ANNUAL GENERAL METERED SERVICE

PINE FLAT DISTRICT

APPLICABILITY

Applicable to all metered water service furnished to the Pine Flat District service area.

TERRITORY

The unincorporated community known as Pine Flat, and vicinity, located approximately two Miles southeast of California Hot Springs, Tulare County.

RATES

Quantity Rate:	<u>Per Meter Per Month</u>	
For all water, per 100 cu. Ft.	\$ 5.16	(I)

Monthly Service Charge:	<u>Per Meter Per Month</u>	
For 5/8 x 3/4 inch meter	\$ 26.11	(I)
For 3/4 inch meter	39.16	
For 1 inch meter	65.27	
For 1-1/2 inch meter	130.54	
For 2 inch meter	208.86	
For 3 inch meter	391.61	
For 4 inch meter	652.68	
For 6 inch meter	1,305.35	(I)

The Service Charge is a Readiness-To-Serve Charge which is applicable to all metered service and to which is added the monthly charge for water computed at the Quantity Rate.

SPECIAL CONDITIONS

1. The annual service charge applies to service during the 12 month period commencing January 1 and is due in advance. If a permanent resident of the area has been a customer of the utility for at least 12 months, the residents may elect, at the beginning of the calendar year, to pay prorated service charges in advance at intervals of less than one year in accordance with the utility's established billing periods.
2. The established billing cycle for water used is monthly.
3. The opening bill for meter service, except upon conversion from flat rate service, shall be established after the first day of any year, the portion of such annual charge applicable to the current year shall be determined by multiplying the annual charge by one three-hundred-sixty-fifth (1/365) of the number of days remaining in the calendar year. The balance of the payment of the initial annual charge shall be credited against the charges for the succeeding annual period. If service is not continued for at least one year after the date of initial service, no refund of the initial annual charges shall be due the customers.

(Continued)

(To be inserted by utility)

Advice Letter No. 254

Decision No. _____

Issued by

JANICE HANNA

Director, Corporate Accounting

(To be inserted by Cal. P.U.C.)

Date Filed JAN 25 2010

Effective JAN 30 2010

Resolution No. W4822